

DUE DATE: MARCH 14, 2020

MARYLAND AAU – 2020 BOYS BASKETBALL

**TOURNAMENT ENTRY FEE FORM**

Sports for All, Forever

**Each Team Entry Fee = $350.00, Plus Officials Fees**

Entry Fee for Maryland AAU State Championship Tournament will be a total of $350.00, plus Official Fees for each game, with the exception of the “Final Four” and the “Championship Games”. Official Fees are required before the start of each game. Cash will be required for Official Fees. Teams not paying the Official Fees will forfeit that game.   
Official Fees: Ages 7-10=$25.00; Ages 11-14=$30.00; Ages 15-20=$35.00;

Grade Base Division: 2nd, – 4th =$25.00 and 5th - 8th =$30.00

No personal checks will be accepted.

Entry Fee must be received by **March 14, 2020**. No entries will be accepted after this date (postmark or date of shipment not relevant).

No Entry Fee will be refunded after **March 14, 2020**. **\*\*New Districts for participating in Maryland AAU District State Championship:\*\***

* National Office will give $100.00 discount just for playing in the Maryland District State Championship to go to the AAU World Championship.
* Maryland District will give $50.00 discount just for playing in the Maryland District State Championship.
* All Teams will pay full price and discounts will be reimbursed at the AAU World Championship.
* Any player’s eligibility documents not verified in the National Database by the following designated deadline dates will not be eligible to play in the 2020 Maryland AAU Boys Basketball District Championship Tournament.
  + April 11th (Ages 7-12); March 28th (Ages 13-19), April 18th (All Ages for D3), and March 28th (2nd -8th Grade Base Division).
* Failure to turn in all Eligibility documents (see 2020 Maryland Standard Operating Procedures Manual) by the

deadline dates, will disqualify the Team from participating in the 2020 Maryland AAU Boys Basketball District Championship Tournament and the team will not be refunded their Entry Fee.

* Money orders/club checks/cashier's checks/bank checks/business checks/cash are payable according to Age Division (see below). **Due Date: March 14, 2020**. Advance payments mail to: Ben DuBose, 1304 Pentridge Road, Balto. MD 21239; or bring to Mandatory Coaches Meeting on **March 14, 2020**. Checks must be made payable to: **BOY’S BASKETBALL AAU MARYLAND DISTRICT**.

# Tournament Entry Form - Team Information

# PLEASE PRINT LEGIBLY

Name of Registered Club/Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Team Identification Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Team Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daytime Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Select One: Division 1: \_\_\_\_\_\_ Division 2: \_\_\_\_\_\_ Division 3: \_\_\_\_\_\_ Grade Division \_\_\_\_\_\_

Official Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (Include nickname and/or color designation.)

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Boys Basketball Staff Use Only**

**Payment Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment Made By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

This event is licensed by the Amateur Athletic Union of the U. S., Inc.

All participants must have a current AAU membership.

AAU membership may not be included as part of the entry fee to the event.

AAU Youth Athlete membership must be obtained before the competition begins except where the event operator has a laptop available with an internete connection.

Be Prepared: Adult and Non Athlete memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed.

Participants are encouraged to visit the AAU web site [www.qqusports.org](http://www.qqusports.org) to obtain their membership.

For more information: Ben DuBose;410-340-0635; [ndubose1744@aol.com](mailto:ndubose1744@aol.com)