

2016 MARYLAND BOYS BASKETBALL – TOURNMENT INFORMATION SHEET

1. Free entry to the tournament sites will be allowed only for registered team players, coaches and non-players that are listed on the Team Roster in the Age Division playing the competition.  
   1. All spectators are required to pay a gym entry fee to tournament sites and must be prepared to show identification.
   2. Coaches are responsible for informing their parents and fans of the entry fee.
   3. Gym entry fee is $5.00 at each tournament site. Championship Game is $10.00.
2. Unauthorized use of an AAU identification card will disqualify a participant from the tournament.
3. Proof of grade is only needed for Grade Exceptions and must be available for review, by an AAU designee at all AAU licensed competitions. The only acceptable documents for Maryland District Tournament:
   1. Photo and School Verification Form – included in Standard Operating Procedures Manual/
   2. This form must be signed by a school administrator, which can include: Guidance Counselor, Principal or Dean
4. 2016 Proof of Eligibility

Beginning in 2016 all athletes must provide one of the following proof of eligibility documents at the National Championship events. Non-compliance with the new proof of eligibility rule will result in players being disqualified.

* 1. Valid Passport
  2. Valid Driver’s License or Learner’s Permit
  3. Military ID card
  4. Dept. of Motor Vehicles State Identification card
  5. \*\*New Method – To Be Announced\*\*
  6. A current school picture ID in addition to an original raised seal birth certificate (if your school does not issue I.D. cards, [download our School I.D. Verification Form](http://image.aausports.org/handbooks/boys_basketball/schoolidvalidation.docx), complete it and have it verified by your school administrator).

1. **Grade divisions are out through 8th grade**; Age divisions are in! Competition will be in 8/u, 9/u, 10/u, 11/u, 12/u, 13/u and 14/u. No grade or age exceptions. No report cards needed. No exception forms – straight up age. Example: An athlete in the 12/u division can be no older than 12 on August 31, 2016. – All divisions through 14/u are consistent within this eligibility language.

Yes – this will cause some changes on teams

Yes – some teams will lose players to older age divisions

Yes – it will be hard on some clubs

No – this new rule cannot be changed, modified or adjusted for at least two years

No – there is no procedure, appeal, or means by which an exception to the rule can be granted

1. **Age/Grade DIVISIONS**

Age based divisions shall be used in boys basketball for the following: 7u, 8u, 9u, 10u, 11u, 12u, 13u, 14u. Age/Grade based divisions shall be used in boys basketball for the following: 15u/9th grade, 16u/10th grade, 17u/11th grade, 19u/12th grade.

**7 & Under Division** An athlete can be no older than 7 on August 31, 2016

**8 & Under Division** An athlete can be no older than 8 on August 31, 2016

**9 & Under Division** An athlete can be no older than 9 on August 31, 2016

**10 &Under Division** An athlete can be no older than 10 on August 31, 2016

**11 & Under Division** An athlete can be no older than 11 on August 31, 2016

**12 & Under Division** An athlete can be no older than 12 on August 31, 2016

**13 & Under Division** An athlete can be no older than 13 on August 31, 2016

**14 & Under Division** An athlete can be no older than 14 on August 31, 2016

**15U/9th Grade Division** An athlete can be no older than 15 on August 31, 2016. Grade Exception: An athlete who is in the 9th grade as of October 1, 2015 and who is no older than 16 on August 31, 2016 is eligible to play in the 15U/9th grade division.

**16U/10th Grade Division** An athlete can be no older than 16 on August 31, 2016. Grade Exception: An athlete who is in the 10th grade as of October 1, 2015 and who is no older than 17 on August 31, 2016 is eligible to play in the 16U/10th grade division.

**17U/11th Grade Division** An athlete can be no older than 17 on August 31, 2016. Grade Exception: An athlete who is in the 11th grade as of October 1, 2015 and who is no older than 18 on August 31, 2016 is eligible to play in the 17U/11th grade division.

**19U/12th Grade Division** An athlete can be no older than 19 on August 31, 2016. Grade Exception: An athlete who is in the 12th grade as of October 1, 2015 and who is no older than 20 on August 31, 2016 is eligible to play in the 19U/12th grade division.

1. Proof of age from 7u to 14u and Age/Grade 15u/9th grade, 16u/10 grade, 17u/11th grade and 19u/12th grade must be available for review, by an AAU designee at all AAU licensed competitions, if requested. If said information is not available the team is subject to removal from the competition.
2. Players' Sign-in Sheet.
   1. Player’s will sign to the right of their name at game time.
   2. Coaches must sign-in with photo identification card.
   3. The time, place and date for the next scheduled game are indicated at the bottom of the Player's Sign-in Sheet.
   4. Each coach must sign the Players Sign-in Sheet to verify their next game.
3. Coach’s must bring to the game the following forms to their first game. Forms are included in Standard Operating Procedures Manual.
   1. Tournament Roster Form and Sign-in Sheet
   2. 2016 Proof of Eligibility Photo I.D. (See #4 for acceptable I.D.’s)
   3. Acknowledgement and Signature Sign-Off Form
   4. Photo and School Verification Form is only needed for these Grade Exceptions: 15u/9th grade, 16u/10 grade, 17u/11th grade and 19u/12th grade
4. Coaches are responsible for any ineligible players.
   1. Coaches are responsible for ensuring that players are participating in appropriate Age Division, which corresponds to the Age Division Eligibility requirements, as outlined in the AAU rules.
   2. A $100.00 fee, in cash, will be required from any team making a protest against another team. This must take place within 15 minutes after the time expires on the game clock.
   3. Player/Team Disqualification
   4. All Non-athletes/coaches are responsible to see that their team meets all eligibility requirements. If a player is found to be ineligible prior to the start of a licensed competition, the player will be expelled from the competition and the team will continue. If a player is found to be ineligible after the competition has started, the player will be expelled from the competition and the team will forfeit all games in which the ineligible player was listed on the official score sheet. The team may continue to participate, if applicable, without the expelled player.
5. Pool and Bracket sheets are only a guide. This includes those posted on the walls.
6. If you have any questions, you may contact the perspective Tournament Coordinator for that Age Division.
7. All winners of the State Championships will qualify for the National Championships.
8. Team trophies and medals = 1st and 2nd place team in each Age Division. 3rd Place team will receive medals.
   1. Age Divisions: 7u through 19u:
9. 2016 Maryland AAU State Championship Tournament will be Pool Play and Bracket Single-Elimination. Championship Game will be Single Elimination for Division 1, Division 2 and Division 3.
10. Entry Fee for Maryland AAU State Championship Tournament:
11. Tournament Fee=$350.00, plus Official Fees for each game, except for the “Final Four” and the “Championship Games”.
12. Official Fees are required before the start of each game. Only cash will be accepted for Official Fees.
13. Teams not paying the Official Fees will forfeit that game.
14. Official Fees: Ages 7-10=$25.00; Ages 11-14=$30.00; Ages 15-19=$35.00

SY00170_ **2016 Maryland AAU State Championship Tournament**

## Important Meeting Dates

**Due to inclement weather we are combining the General Information Meeting (hosting information and review and update all new boys basketball rules) with the Mandatory Club Representative Meeting (review SOP Manual). This meeting is scheduled for : February 20, 2016\***

**Mandatory Coaches Meeting: March 12, 2016\***

**\*** Time: **5:00 pm,** Location: **Morgan State University , Third Floor – Student Center,** 1700 East Cold Spring Lane, Baltimore, MD 21251

**Maryland District is hosting the 2016 National Championship Tournament for 8-Under in Salisbury, MD – just 25 minutes from Ocean City. July 5th – 10th. Plan now for a great vacation and an exciting tournament! For more information visit:** [**www.marylandaau.org**](http://www.marylandaau.org) **TODAY!**

**Tournament Dates**

**Division I, II,**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age** | **Entry Deadline** | **Roster Deadline** | **Tournament Dates** |
| 8U, 9U, 10U, 11U, 12U | March 12, 2016 | April 3, 2016 | April 8th, 9th, 10th |
| 13U, 14U | March 12, 2016 | April 10, 2016 | April 15th, 16th, 17th |
| 15U / 9th Grade, 16U/10th Grade 17U/11th Grade 19U/12th Grade | March 12, 2016 | May 1, 2016 | May 7th - Pool Play; May 13th, 14th, 15th - Bracket Play |
| 5th – 8th Grade Pilot Program State | March 12, 2016 | May 1, 2016 | May 7th - Pool Play; May 13th, 14th, 15th - Bracket Play |

**Division III**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age** | **Entry Deadline** | **Roster Deadline** | **Tournament Dates** |
| 10U – 16U | March 12, 2016 | April 17, 2016 | April 22th, April 23th , April 24th |

**Championship Games**

|  |  |  |
| --- | --- | --- |
| **Division** | **Championship Game Dates** | **Championship Tournament Location** |
| Division I | April 29th, April 30th ,May 1st, May 15th | TBA |
| Division II | April 29th, April 30th ,May 1st, May 15th | TBA |
| Division III | April 29th, April 30th ,May 1st, May 15th | TBA |

**This schedule is tentative; based on total number of teams that enter the tournament by Entry Deadline Date.**

**2016 MARYLAND AAU BOYS BASKETBALL PLAYING RULES**

1. Players’ jerseys must have numbers on both the front and back. Numbers can be 00-99. Minimum size of numbers shall be 2” on the front and 4” on the back. Teams competing in National Championship tournaments must have light and dark jerseys. Uniforms: Home wear Light and Visitor wear Dark.
2. Bottom team in the Brackets is the Visitor team and shall wear Dark Uniforms and sit to the right of the table facing the court.  
   Players, Coaches and Bench Personnel, who participate in fighting will be disqualified and banned from further participation in the tournament. **NO EXCEPTIONS**.
3. Players, Coaches and Bench Personnel, who are ejected from a game, will not be allowed to participate in the team's very next scheduled game. **NO EXCEPTIONS**.
4. Protest of an official's judgment call **will not** be honored.
5. Protest of AAU eligibility will be presented to the **AAU Staff Only**, within 15 minutes after the time expires on the game clock, along with the Protest Fee of $100.00, in cash and completed Protest Form.
6. The first game of the day/evening **ONLY** will have a fifteen (15) minute grace period. All other games will be played at their scheduled time or at the conclusion of the prior game (overtime, etc.).  
   If there is delay in the game schedule or other unforeseen circumstances, the Sports Director or Tournament Coordinator reserves the right to make the necessary adjustments.
7. Teams will be allowed 8 minutes warm-up time, unless time dictates otherwise.
8. The Age Divisions 7u through 19th will be played under the **National High School Federation Rules**.
9. The undersize basketball shall be used for Ages 8, 9, 10, 11, 12games. (Circumference should be 28.5)
10. Playing Times are as follows:

Age Divisions Quarter Time Length

7 through 10 6 minute quarters

11 through 12 7 minute quarters

13 through 19 8 minute quarters

NOTE: Running Time Rule

Age Division Running Time Rule

7 through 11 If a team is up by 20 points, the clock will become a running clock. If the team is under 20 points, time will revert back to regulation time.

12 through 19 If a team is up by 30 points, the clock will become a running clock. If the team is under 30 points, time will revert back to regulation time.

7, 8, 9, 10, 11, 12 3 minute overtime period

13 through 19 4 minute overtime period

One minute time limit between quarters for all Age Groups.

All Age divisions will have an 8-minute half time unless time dictates otherwise.

The number of time outs will be limited to three full time outs and two 30 second time outs for all divisions. For each overtime period, a team will receive (1) full time out – 60 seconds in length.

**2016 MARYLAND AAU BOYS BASKETBALL**

**COACHES CONFIRMATION STATEMENTS**

## AAU Graphic single 1

## “Confirmation of AAU Coach Requirement”

All coaches are required by the AAU National Office to sign this statement. Your signature below signifies that you have read and you are in compliance with the requirements detailed in the following statement taken from the membership card.

*"I agree to be bound by the AAU Code as well as all AAU operating procedures and policies, including but not limited to: binding arbitration and release and indemnity of the AAU. By paying my annual membership dues, I certify that I have never been convicted of any sex offense not felony; or, if so, I must apply for membership (and receive approval) through the national office. By paying your annual membership dues, you are not automatically assigned to a team or signed-up to participate in an event. You are paying membership dues only."*

### **“Profanity on the Court and Stands Penalty Warning Notice”**

Profanity on the court and stands will not be tolerated. As a penalty for such you will be banned from the tournament and will not get an invitation bid. Your signature below certifies that you understand that coaches will be held responsible for the conduct of their assistants, players, parents of players and their fans and may be subject to Security measures.

“Affirmation Statement”

My signature below certifies that all the information on my Team Roster is correct and I understand the rules and regulations in the 2016 Maryland AAU Boys Basketball Standard Operation Procedure Manual including all other rules and regulations this tournament is governed by. I certify that I have read the rules and regulations of 2016 Maryland AAU Boys Basketball Standard Operating Procedure Manual, which includes: Information Sheet, Eligibility Sheet, Playing Rules, Profanity Warning Notice, Confirmation of AAU Coach Requirements, agree to abide by them, and to require my parents and assistants to do so as well. I certify that the information submitted is correct and in compliance with the 2016 Maryland AAU Boys Basketball Rules and Regulations. I certify that all players’ grades, ages, names and appropriate paperwork are correct to the best of my knowledge. I certify that I understand it is required that all Coaches are required to check in at the Score Table prior to each game and after each game my designee or myself, is required to sign for the team’s next game. I certify that I understand that the Bracket sheets are only to be used as a guide.

**“AAU Concussion Policy Established”**

It is the purpose of the Amateur Athletic Union of the United States, Inc. ("AAU"), to promote amateur sports and we wish for our members/participants who participate to do so in a manner that provides reasonable safety for their well-being.

The events and activities that are authorized by AAU are run by Local Host(s), local organizing committee(s), and/or member clubs. Athletic activities involve risks and dangers of injury and accidents may occur sometimes without fault. Available medical assistance may vary from venue to venue. The AAU recognizes that the potential for harm from concussions is a serious matter. While some accidents and even concussions may occur, the basis for the AAU's Concussion Policy is based upon trying to limit the potential harm, which could result from continued participation after such an injury.

*We have therefore established this Concussion Policy for and on behalf of the AAU, which is as follows: Where there is reasonable cause to believe that a concussion may have occurred, such participant shall not be allowed to continue his/her participation in an AAU authorized event/activity without a medical release to resume such participation.*

The AAU recommends all of its coaches, and other non-athlete members working with youth athletes avail themselves to the Center for Disease Control's (CDC) Head's Up program. Coaches and other club leaders can take a free on-line course that will provide important information in the recommendation and decision-making in handling situations that may involve concussion injuries. This course will only take approximately 30 minutes of your day. The CDC also has downloadable handouts for athletes and their parents.

Forty-three states now have laws governing sports organizations and responsibility relative to concussion. It is important that we educate our members on this matter.



“Coach’s Responsibility for Bench Decorum”

**Section 1. Uniform:**

Player’s jerseys must have numbers **on both the front and back**. Numbers can be 00-99. Minimum size of numbers **shall be 2” on the front and 4” on the back**. Penalty: 2 Shot Technical Foul for each Player who enters the game. Teams competing in the National and State Tournament must have Light and Dark Jerseys. Uniforms: Home wear Light, Visitor where Dark.

1. Top team in the Brackets is the Home team and shall wear Light Uniforms  
   and sit left of the table facing the court.
2. Bottom team in the Brackets is the Visitor team and shall wear Dark  
   Uniforms and sit to the right of the table facing the court.

**Section 2. Bench Personnel:**

1. A team may have on its bench only the eligible persons listed on its Official Roster, including four (4) non-players (Coaches, Ball Boy, Score Keeper, etc.). Only eligible players may wear uniforms on the bench.
2. At least one person age 18 or older must be on the bench at all times. If as the result of a removal, illness, etc., no roster member of the minimum age of 18 available, tournament administrators shall select a person of suitable to supervise the bench.
3. Dress Code: - All non-uniformed persons on the bench shall wear slacks, shirts with collars and sleeves and dress shoes or tennis shoes during play at the Maryland District State Championship Tournament. Shorts, jeans, sweat pants, athletic wear, tee shirts, hats, and open-toed shoes are not permitted.

**Section 3. Violations:**

1. Violations of Section 1 of this rule shall be penalized by a two (2) Shot Technical Foul for each illegal jersey; to be assessed at the time the player with the illegal jersey enters the game.
2. Violations of Section 2A and 2B of this rule shall result in the assessment of a (2) Shot Technical Foul for each violation. Thereafter, the offending team shall have one minute to correct the violation.
3. Violation of Sections 2C of this Rule shall result in the assessment of a 2-shot technical foul for each violation. Thereafter, the offending team shall have one minute to correct the violation. If violation is not corrected the violator shall be removed from the playing floor until violation is corrected.
4. All Technical Fouls under this rule are Administrative, and are not assessed to any Coach or Player.
5. Players who failed to sign the “Sign-in Sheet” prior to entering the game will be penalized with a 2 Shot Technical Foul.
6. Only Maryland AAU balls will be used during the Maryland AAU District State Championship Tournament. Practice balls will be provided by Maryland AAU. No other balls are allowed in the gym. Violation of this rule shall result in no entry to the facility.

**2016 MARYLAND AAU BOYS BASKETBALL**

**“ACKNOWLEDGEMENT AND SIGNATURE SIGN-OFF FORM”**

## AAU Graphic single 1

My signature below certifies that I understand and agree to adhere to the rules and policies of the Maryland AAU Boys Basketball Program and the Tournament Standard Operating Procedure Manual. In addition, my signature below certifies that I understand and agree to adhere to the written policies outlined in the:

“Confirmation of AAU Coach Requirements”

“Profanity on the Court & Stands Penalty Warning Notice”

“Affirmation Statement”

“AAU Concussion Policy Established”

“Responsibility for Bench Decorum”

I will be responsible for communicating this information to all players, parents of players and fans.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name

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Head Coach Signature Head Coach Printed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistant Coach Signature Printed Name Date

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Assistant Coach Signature Printed Name Date

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Assistant Coach Signature Printed Name Date

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Assistant Coach Signature Printed Name Date

“**REQUEST FOR WAIVER FORM”**

**Athlete Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Athletes Parent/Guardians Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Athletes Parent/Guardians Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Team Name/District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Head Coach’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Head Coach’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*The athlete named herein* ***REQUEST A WAIVER*** *of the rule which prohibits a team from adding a player to its roster from another team advancing to a National Championship*

**COMPLETE STEPS BELOW:**

**1st Step – Provide full explanation on why the ATHLETE wishes to transfer to another team.**

**2nd Step – State whether the athlete participated on a team that qualified for a Division I or Division II National Championship. Give us the date of the event and the name of the event.**

**3rd Step – If the athletes current head coach agrees to the waiver he/she must submit a signed letter or email stating his agreement.**

**4th Step - Email (**[**paul@yvn.com**](mailto:paul@yvn.com)**) or Fax (509-457-0931) Paul Campbell-Director of Competition the information requested above.**

**DIVISION I RULE**

**Rule:** A team advancing to a Division I National Championship may not add a player from another team advancing to a Div. I National Championship in the same age group **without the written permission of the Eligibility Committee**.

**Policy**: The AAU Boys Basketball Eligibility Committee will not consider request for transfers under this rule until after the completion of the District Qualifier.

**DIVISION II RULE**

**Rule:** A team advancing to a Division II National Championship may not add any players from another team that is advancing to a Division II National Championship in the same age group **without the written permission of the Eligibility Committee**.

**Policy**: The AAU Boys Basketball Eligibility Committee will not consider request, for waiver under this rule until after the completion of the District Qualifier.

**" MARYLAND AAU – BOYS BASKETBALL – ADD-ON PLAYER FORM "**



**This form must be completed by each team that add an athlete(s) and submitted Thursday before the start of their Age Tournament.**

**Grade Validation, Birth Certificate and AAU Membership Card must accompany this form.**

Club & Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Coach Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age/Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Athlete’s Name(s) as listed on their birth certificate(s):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Player Name Birth Date  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City/State/Zip Code  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AAU Membership # Jersey #

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Player Name Birth Date  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Address City/State/Zip Code  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   AAU Membership # Jersey #

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Player Name Birth Date  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   Address City/State/Zip Code  
     
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   AAU Membership # Jersey #

As the Head Coach of the above listed team, I acknowledge that the above listed player(s), as well as all of the players on my roster, meet all AAU National and District Tournament Roster requirements. I further acknowledge that I am aware that it is my responsibility as the Coach that all of the required paperwork and other requested information are accurate and submitted to the National and District Tournament Office in the manner stated in the AAU Boys Basketball National Handbook. I acknowledge that it is my responsibility to determine that all add-on athletes, as well as all athletes on my roster meet AAU roster requirements as indicated in the AAU Boys Basketball National and District Handbook and not that of the National and District staff. Finally, I acknowledge that I am aware that if an athlete is deemed to be ineligible by the AAU National and District Staff that my team will be penalized in the manner prescribed in the AAU Boys Basketball National and District Handbook, which could include forfeiture of all games the illegal athlete(s) participated in.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Head Coach Signature Head Coach Printed Name Team Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tournament Coordinator Signature Tournament Coordinator Printed Name Date



**Attach  
DIGITAL PHOTO  
Here**

**2016 AAU BOYS BASKETBALL PHOTO AND SCHOOL VERIFICATION FORM**

**NOTE:  This form must be completed for proper identification.  Player will be rejected if information is incomplete.**

**CLUB/TEAM NAME:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRADE as of 10/1/2015:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLAYER NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLAYER ADDRESS:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT’S CELL PHONE:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENT’S EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL ATTENDING 2015‐2016: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL ADDRESS:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY/STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_        ZIP:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_      EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I also certify that the attached digital photo matches this player’s information and all information recorded on   
this form is accurate.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Apply  
SCHOOL SEAL or STAMP**

**Here**

**SCHOOL ADMINISTRATOR NAME** (PLEASE PRINT) **SIGNATURE** (Blue Ink Required))

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION TITLE DATE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL**

**Players:** Complete the top portion of this form. You must have the bottom portion of this form completed by your school Administrator. To attach your photo, move your cursor to “Attach DIGITAL PHOTO Here” box above right to highlight the text. While highlighted, click on INSERT tab button at the top of this screen, and then click the PICTURES icon. When the insert pictures dialog box opens, select your photo, then select INSERT. Your photo should now appear in the photo box on this form in the upper right hand corner above.

**Coaches:** Player’s original Birth Certificate must be included with this form at time of Registration.

**School Administrators:** Your School Seal or Stamp is required for verification. If unavailable, a student Report Card or your School letterhead must be submitted with this form.

**I certify that as of 10/1/2015** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **was attending the SCHOOL listed  
below in the GRADE listed above.**

**USE THIS FORM TO VERIFY PLAYER’S IDENTITY USING THE ATTACHED DIGITAL PHOTO**

**\*\*\* SCHOOL ADMINISTRATOR ONLY \*\*\***

**PLAYER INFORMATION**



Sports for All, Forever

DUE DATE: MARCH 12. 2016

MARYLAND AAU – 2016 BOYS BASKETBALL

**TOURNAMENT ENTRY FEE FORM**

**Each Team Entry Fee = $350.00, Plus Officials Fees**

Entry Fee for Maryland AAU State Championship Tournament will be a total of $350.00, plus Official Fees for each game, with the exception of the “Final Four” and the “Championship Games”. Official Fees are required before the start of each game. Cash will be required for Official Fees. Teams not paying the Official Fees will forfeit that game.   
Official Fees: Ages 7-10=$25.00; Ages 11-14=$30.00; Ages 15-19=$35.00

No personal checks will be accepted.

Entry Fee must be received by **March 12, 2016**. No entries will be accepted after this date (postmark or date of shipment not relevant).

No Entry Fee will be refunded after **March 12, 2016**.

* Any player’s eligibility documents not verified in the National Database by the designated deadline dates

April 3rd (Ages 7-12); April 10th (Ages 13-14), April 17th (All Ages for D3), May 1st (Ages 15u-19u) and May 1st (5th-8th Grade Pilot Program) will not be eligible to play in the 2016 Maryland AAU Boys Basketball Championship Tournament.

Failure to turn in all Eligibility documents (see 2016 Maryland Standard Operating Procedures Manual) by the

deadline dates, will disqualify the Team from participating in the 2016 Maryland AAU Boys Basketball Championship Tournament and the team will not be refunded their Entry Fee.

* Money orders/club checks/cashier's checks/bank checks/business checks/cash are payable according to Age Division (see below). **Due Date: March 12, 2016**. Advance payments mail to: Ben DuBose, 1304 Pentridge Road, Balto. MD 21239; or bring to Mandatory Coaches Meeting on **March 12, 2016**. Checks must be made payable to: BOY’S BASKETBALL AAU MARYLAND DISTRICT.

# PLEASE PRINT LEGIBLY

Name of Registered Club/Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Team Identification Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Team Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daytime Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Select One: Division 1: \_\_\_\_\_\_ Division 2: \_\_\_\_\_\_ Division 3: \_\_\_\_\_\_

Official Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (Include nickname and/or color designation.)

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Office Use Only**

**Payment Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Payment Made By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PILOT PROGRAM – GRADE BASED CHAMPIONSHIP**

Pursuant to Section I A 3b of the Handbook, the executive committee has created 2016 Grade Based National Championships for the 5th, 6th, 7th, and 8th grades as a pilot program. Criteria/eligibility is as follows:

**A. Eligibility**

**5th Grade** – An athlete must be in the 5th grade as of October 1, 2015 and can be no older than 12 on August 31, 2016

**6th Grade** – An athlete must be in the 6th grade as of October 1, 2015 and can be no older than 13 on August 31, 2016

**7th Grade** – An athlete must be in the 7th grade as of October 1, 2015 and can be no older than 14 on August 31, 2016

**8th Grade** – An athlete must be in the 8th grade as of October 1, 2015 and can be no older than 15 on August 31, 2016

**B. Qualification**

1. Any district may conduct grade based championship, but only if also conduct age based championships
2. Teams from districts that conduct grade based championships must participate in the district tournament in order to qualify for the national championship. All teams that participate in the district championship qualify for nationals
3. Proof of eligibility must be available for review, by an AAU designee. If the documents are not available the team is subject to removal from the competition. Documents include school report card plus any of the following:
4. An unexpired Passport
5. Valid Driver’s License
6. Department of Motor Vehicles I.D. card issued within three (3) years
7. Military Dependent I.D.
8. A certificate of live birth with a raised seal, along with a school issued picture I.D.

**C. Rules**

A. All competition rules apply under Section III to this pilot program except where modified in this section

B. Playing Times

|  |  |  |  |
| --- | --- | --- | --- |
| **Division** | **Quarters** | **Halftime/Warmup** | **Overtime** |
| 5th Grade | | 7 Minute Quarters | 5 Minutes | 3 Minute Overtime |
| 6th Grade | | 7 Minute Quarters | 5 Minutes | 3 Minute Overtime |
| 7th Grade | | 8 Minute Quarters | 5 Minutes | 4 Minute Overtime |
| 8th Grade | | 8 Minute Quarters | 5 Minutes | 4 Minute Overtime |

**BS00186_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2016 BOY’S BASKETBALL STAFF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BS00186_**

**Tournament Coordinators**

**Age Name Contact # Email Address**

7, 8, 9, 10 Ben DuBose 410-340-0635(Cell) [bdubose1744@aol.com](mailto:bdubose1744@aol.com)

11, 12 Beverly Vincent 443-904-4632 (Cell) [bevincent@comcast.net](mailto:bevincent@comcast.net)

13 McCarroll Nole 410-235-3475 (Home) [mccarroll5@verizon.net](mailto:mccarroll5@verizon.net)

14 Carol Powell 410-444-5143 (Home) [cgwenpowell@comcast.net](mailto:cgwenpowell@comcast.net)

443-286-1753 (Cell)

15 McCarroll Nole 410-235-3475 (Home) [mccarroll5@verizon.net](mailto:mccarroll5@verizon.net)

443-570-9486 (Cell)

16, 17, 19 Ben DuBose/Carol Powell 410-340-0635(Cell) [bdubose1744@aol.com](mailto:bdubose1744@aol.com)

**Assistant to Tournament Director**

Thurman Bell 443-277-4517 (Cell) [bellthurman@yahoo.com](mailto:bellthurman@yahoo.com)

Sam Beverly 443-927-5723

Eric Brown 410-462-3742 (Home) [mobybrown@aol.com](mailto:mobybrown@aol.com)

443-865-3063 (Cell)

Herb Estep 410-488-4229

**Official Coordinator**

All Officials - George Pinchback 443-825-9230 (Cell) [gpinchback290@comcast.net](mailto:gpinchback290@comcast.net)

Official Asst.- Maurice Ward 443-844-5233 [moward111@gmail.com](mailto:moward111@gmail.com)

**Facility Coordinators**

Lakeesha Beverly 410-435-5217(Home) [keeshas@verizon.net](mailto:keeshas@verizon.net)

443-927-5722(Cell)

Gary Brooks 410-340-1209 [garybrooksllc@gmail.com](mailto:garybrooksllc@comcast.net)

Karen Brooks 443.838.1630 [KarenB5TN75@comcast.net](mailto:KarenB5TN75@comcast.net)

Nikki Dade 1-240-832-5162 [nakiea29@yahoo.com](mailto:nakiea29@yahoo.com)

Ashlie DuBose 410-340-0578 (Cell) [asdub1@mymail.morgan.edu](mailto:asdub1@mymail.morgan.edu)

Darlene Young 443-570-3861(Cell) [darleneyoung17@gmail.com](mailto:darleneyoung17@gmail.com)

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410-371-8743 (Cell)

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Howard Williams 410-551-6687 (Home) [mdaau17BB@aol.com](mailto:mdaau17BB@aol.com)

443-765-2990 (Cell)

**First Aid Coordinator**

Melvin Vines 410-396-4243 (Work)

**Education & Developmental Coordinator**

Choo Smith 410-298-4503 (Office)

Karyn D. Bullock - Assistant 410-458-2660 (Mobile) [kdbullock@choosmith.com](mailto:kdbullock@choosmith.com)

**Score Keeper & Clock Operator Coordinator**

Joyce Venable 443-415-8125 (Cell) [joycevenable@hotmail.com](mailto:joycevenable@hotmail.com)

**Administrative Staff**

Webmaster - Jim DuPree 410-488-6106 [webmaster@benmdaau.org](mailto:webmaster@benmdaau.org)

Executive Asst.- Antoinette DuBose 443-794-8967 (Cell) [ndubose1744@aol.com](mailto:ndubose1744@aol.com)

**Honorary Commissioners**

Bernard Jack-Young 410-530-2321 (Cell) [ybernard1@aol.com](mailto:ybernard1@aol.com)

Andrew Smith 410-488-0811 (Home)

443-858-6342 (Cell)

**Tournament Directors**

Director - Ben DuBose 410-340-0635(Cell) [bdubose1744@aol.com](mailto:bdubose1744@aol.com)

Asst. Director - McCarroll Nole 443-570-9486 (Cell) [mccarroll5@verizon.net](mailto:mccarroll5@verizon.net)

*Updated 2/20/2016*